



**ANTHONY LEACH**  
Chief Deputy

# WALKER COUNTY SHERIFF'S OFFICE

2001 2ND AVENUE, JASPER, AL 35501  
205-302-6464 || WALKERCOUNTYSHERIFF.COM

**NICK SMITH**  
Sheriff



**NICK KEY**  
Director of Operations

## WALKER COUNTY PROTECTED ADDRESS LIST

### APPLICATION FORM

BUSINESS NAME: \_\_\_\_\_

OWNERS NAME & PHONE NUMBER: \_\_\_\_\_

(Please Circle One)      SCHOOL      DAYCARE

OTHER: \_\_\_\_\_

PHYSICAL ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

NOTES: \_\_\_\_\_

Fax      205-302-6111

Email      [m.turnbow@walkercountysheriff.com](mailto:m.turnbow@walkercountysheriff.com)

Address      2001 2<sup>nd</sup> Ave Jasper AL 35501

Nick Smith, Sheriff of Walker County